

**BEFORE THE ILLINOIS POLLUTION CONTROL BOARD**

**DYNEGY MIDWEST GENERATION, LLC )  
(HENNEPIN POWER STATION), )**

**Petitioner, )**

**v. )**

**ILLINOIS ENVIRONMENTAL )  
PROTECTION AGENCY, )**

**Respondent. )**

**PCB 06-072  
(Permit Appeal – Air)**

**NOTICE OF ELECTRONIC FILING**

To: See attached Service List

PLEASE TAKE NOTICE that on the 5<sup>th</sup> day of December, 2014, the attached Notice of Appearance and Designation of Lead Attorney was filed electronically with the Illinois Pollution Control Board, a true and correct copy of which is attached hereto and is hereby served upon you.

Respectfully submitted,

PEOPLE OF THE STATE OF ILLINOIS

LISA MADIGAN  
Attorney General  
State of Illinois

By:

  
\_\_\_\_\_  
RYAN G. RUDICH

Assistant Attorney General  
Environmental Bureau  
69 W. Washington, 18<sup>th</sup> Floor  
Chicago, Illinois 60602  
(312) 814-1511

DATE: December 5, 2014

**SERVICE LIST**

Bradley P. Halloran  
Hearing Officer  
Illinois Pollution Control Board  
James R. Thompson Center  
100 W. Randolph Street, Suite 11-500  
Chicago, Illinois 60601

John T. Therriault  
Clerk of the Board  
Illinois Pollution Control Board  
James R. Thompson Center  
100 W. Randolph Street, Suite 11-500  
Chicago, Illinois 60601

SCHIFF HARDIN LLP  
Stephen J. Bonebrake  
Kathleen C. Bassi  
Joshua R. More  
Bina Joshi  
233 South Wacker Drive, Suite 6600  
Chicago, Illinois 60606

**BEFORE THE ILLINOIS POLLUTION CONTROL BOARD**

**DYNEGY MIDWEST GENERATION, LLC )  
(HENNEPIN POWER STATION), )**

**Petitioner, )**

**v. )**

**ILLINOIS ENVIRONMENTAL )  
PROTECTION AGENCY, )**

**Respondent. )**

**PCB 06-072  
(Permit Appeal – Air)**

**NOTICE OF APPEARANCE AND DESIGNATION OF LEAD ATTORNEY**

Pursuant to Section 101.400 of the Illinois Pollution Control Board Rules and Regulations, 35 Ill. Adm. Code 101.400, I hereby file my Appearance in this proceeding on behalf of the Illinois Environmental Protection Agency.

For the purposes of phone and mail contact pertaining to this proceeding, L. NICHOLE SANGHA is designated as lead attorney for the Respondent.

Respectfully submitted,

PEOPLE OF THE STATE OF ILLINOIS

LISA MADIGAN  
Attorney General  
State of Illinois

By:

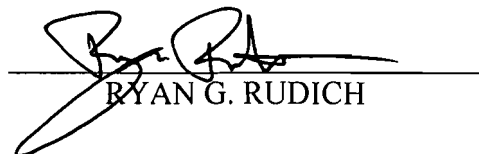
  
\_\_\_\_\_  
RYAN G. RUDICH

Assistant Attorney General  
Environmental Bureau  
69 W. Washington, 18<sup>th</sup> Floor  
Chicago, Illinois 60602  
(312) 814-1511

DATE: December 5, 2014

**CERTIFICATE OF SERVICE**

I, RYAN G. RUDICH, an Assistant Attorney General, do certify that I caused to be served this 5<sup>th</sup> day of December, 2014, the attached Notice of Electronic Filing and Notice of Appearance and Designation of Lead Attorney on the parties named on the attached service list by placing a true and correct copy in first class postage prepaid envelopes and depositing same with the United States Postal Service at 100 West Randolph Street, Chicago, Illinois, at or before the hour of 5:00 p.m.

  
RYAN G. RUDICH